



Meeting: **Development Control and Regulatory Board**

Date/Time: **Thursday, 9 September 2021 at 2.00 pm**

Location: **Council Chamber, County Hall, Glenfield**

Contact: **Mr E. Walters (Tel: 0116 3052583)**

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Membership

Mr. J. G. Coxon CC (Chairman)

Mr. R. G. Allen CC Mr. L. Hadji-Nikolaou CC
Mr. N. D. Bannister CC Mr. P. King CC
Mr. M. H. Charlesworth CC Mr. B. Lovegrove CC
Dr. R. K. A. Feltham CC Mr. L. Phillimore CC
Mr. D. A. Gamble CC Mrs. A. Wright CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at www.leicestershire.gov.uk
– Notices will be on display at the meeting explaining the arrangements.**

AGENDA

Item

1. Minutes of the meeting held on 15 July 2021. (Pages 3 - 4)
2. Question Time.
3. Questions asked by Members under Standing Order 7(3) and 7(5).
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
5. Declarations of interest in respect of items on the agenda.
6. Presentation of petitions under Standing Order 35.



Reports of the Chief Executive on Planning Applications - County Matter Applications.

7. 2020/1154/06 (2020/CM/0044/LCC): Mr Shane Clarke - Proposed inert-waste recycling facility with associated works, alongside existing operations Plot B, Old Dalby Business Park, Station Road, Old Dalby. (Pages 5 - 20)

Reports of the Chief Executive on Planning Applications - County Council Applications.

8. 2021/0600/04 (2021/Reg3Mi/0055/LCC): Leicestershire County Council - Change of use from a dwelling house (C3) to a children's home for over 16-year-olds (C2) 72 Southfield Road, Hinckley. (Pages 21 - 36)

Other items.

9. 2020/1073/02)2020/CM/0042/LCC) - AH Pick & Son -Proposed Erection of Poultry Units and an Anaerobic Digestion Facility Manor Farm, Hungarton Lane, Beeby.

The Chief Executive will provide a verbal update regarding this planning application which was considered by the Board on 11 February 2021.

10. Any other items which the Chairman has decided to take as urgent.
11. Chairman's announcements.